McGarry Bair PC FEB-16-2004 13:26 616 742 1010 P.01/02 PTO/SB/21 (08-00) Approved for use through 10/31/2002. OMB 0651-0031 Please type a plus sign (+) inside this box > + U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE
Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number. 10/038,568 **Application Number** RECEIVED CENTRAL FLX CENTER 01/03/02 **Filing Date TRANSMITTAL** 7 2004 Garry A. Kasper **First Named Inventor** FORM (to be used for all correspondence after initial filing) 1744 Group Art Unit Terrence R. Till **Examiner Name** 71189-1385 Total Number of Pages in This Submission Attorney Docket Number ENCLOSURES (check all that apply) After Allowance Communication Assignment Papers Fee Transmittal Form \boxtimes (for an Application) to Group Appeal Communication to Board of Drawing(s)

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☐ Amendment / Response		☐ Licensing-related Papers		(Appeal Notice, Brief, Reply Brief)					
1	☐ After Final	Petition		Proprietary Information					
ļ	Affidavits/declaration(s)	Petition to Convert to a		Status Letter					
	Extension of Time Request	Provisional Application Power of Attorney, Revocation Change of Correspondence Address		Additional Enclosure(s) (please identify below):					
	Express Abandonment	☐ Terminal Disclaimer							
	Request Information Disclosure	☐ Request for Refund							
	Statement Certified Copy of Priority Document(s)	CD, Number of CD(s)		<u> </u>					
	Response to Missing Parts/ Incomplete Application Response to Missing Parts under 37 CFR 1.52 or 1.53	Remarks The fee attached is for the Response to Office Action which was faxed to the USPTO (703) 872-9306 on Friday, February 13, 2004.							
		ATURE OF APPLICANT, ATTORNE	Y, OR	AGENT					
		UR PC y, Reg. No. \$2,360							
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Date	1 / 2-16	6.04							
	1	CERTIFICATE OF TRANSMISSION							
with s	reby certify that this correspondence sufficient postage as first class mail on the date shown below.	e is being facsimile transmitted to the USPTO of In an envelope addressed to: Commissioner f	or depoi or Patei	sited with the United States Postal Service nts, P.O. Box 1450, Alexandria, VA 22313-					
		ne M. Judge							
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P.02/02

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		Complete if Known							
FEE TRANSMITTA	Application Number		10/038	10/038,568					
for TV 2004	Filing Date		01/03/0	01/03/02					
for FY 2004		First Named Inventor			or Gary A.	Gary A. Kasper			
Effective 10/01/2003. Patent fees are subject to annual revision.		Examiner Name			Terrano	Terrance R. Till			
Applicant claims small entity status. See 37 CFR 1.27		Art Unit			1744	1744			
TOTAL AMOUNT OF PAYMENT (\$) 172.00		Attomey Docket No.			o. 71189-	71189-1385			
METHOD OF PAYMENT (check all that apply)		FEE CALCULATION (continued)							
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The Director is authorized to: (check all that apply) Charge fee(s) indicated below Credit any overpayments	181	2 2,520	1812 2			est for ex parte reexamination			
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2. EXTRA CLAIM FEES FOR UTILITY AND REISSUE		1 1,330	2501		Utility issue fee				
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Independent 5 2 = 2 x 86 = 172	150 146	•	1			3 Commissioner			
Claims Multiple Dependent	180		1	50	Processing fee	under 37 CFR 1.17(q)			
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1202 18 2202 9 Claims in excess of 20	180	9 770	2809	385	Filing a submi	ssion after final rejection			
1201 86 2201 43 Independent claims in excess of 3 1203 290 2203 145 Multiple dependent claim, if not paid	181		1	385	(37 CFR 1.129 For each addition	tional invention to be			
1204 86 2204 43 ** Reissue independent claims			1		examined (37	CFR 1.129(b))			
over original patent	18					Continued Examination (RCE)			
1205 18 2205 9 ** Reissue claims in excess of 20 and over original patent	100	1802 900 1802 900 Request for expedited examination of a design application							
SUBTOTAL (2) (\$) 172.00		Other fee (specify)							
**or number previously paid, if greater, For Reissues, see above	'Re	Reduced by Basic Filing Fee Paid SUBTOTAL (3) (\$)							
SUBMITTED BY					(Complete (if applicable))				
Name (Print/Type) John McGarry			etion No <u>y/Agenti</u>	22,	360	Telephone (616) 742-35			
Signature 0~ / VIX LUNG						Date 2-16	> *		

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